

## Government of Jammu & Kashmir Housing & Urban Development Department Civil Secretariat, Jammu

Subject: -

Release of Grant in Aid for the project "Conservation and Management Plan for Dal-Nageen Lake" in Srinagar (J&K) under National Plan for Conservation of Aquatic Eco-systems (NPCA).

Ref

- Gol Sanction No: J-16011/11/2005-NRCD-II dated 27.09.2017.
- II. Concurrence of Advance drawal/authorization of funds conveyed by Finance Department vide U.O. No: FD/Res/CSS/NLCP/33/2015-16/138/654 dated 08.01.2018.

Government Order No: 26 -HUD of 2018 Dated: 22-01.2018

Sanction is here by accorded to the release of funds to the tune of Rs. 22.00 Crore (Twenty Two Crore) only in favour of Vice Chairman, Lakes and Waterways Development Authority, under Centrally Sponsored Scheme "Conservation and Management Plan for Dal-Nageen Lake in Srinagar J&K" approved under National Lake Conservation Plan (NLCP), sanctioned by Ministry of Environment, Forest and Climate Change, Gol for its utilization during current financial year 2017-18.

The Director, Finance H&UDD shall draw the funds in advance from treasury through WDC bills and place the same at the disposal of Vice Chairman, Lakes and Waterways Development Authority immediately.

The release & subsequent utilization of funds is subject to the following conditions that:-

- the funds shall be utilized for execution of the scheme strictly as per the originally approved components viz-a-viz Ministry of Environment, Forest and Climate Change, Govt. of India's prescribed guidelines;
- the Utilization Certificate shall be furnished as per the prescribed format devised by Gol before claiming next instalment;
- iii. all codal formalities are strictly adhered to while booking the expenditure;
- iv. the funds so released shall not be available for any re-appropriation/diversion;
- v. the release of funds does not confer the sanction to incur the expenditure which should be booked only after observing all codal formalities;
- vi. the funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the Competent Authority;
- vii. the implementing agency shall ensure that there is no overlapping of funds for the works being executed;

- the implementing agency shall ensure that the status report about the scheme in viii. terms of physical and financial progress made during the current year and upto date cumulative expenditure/physical achievements be furnished to the Administrative Department well in time;
- iχ. the expenditure shall commensurate with the physical progress achieved;

The expenditure on this account shall be debited to:-

## Demand No. 19:

Major Head : 5425- Capital Outlay on other Scientific and Environment research.

Sub Major Head : 00 General.

Minor Head : 208 - Ecology & Environment.

Group Head : 0031 -Centrally Sponsored Scheme.

Detailed Head : 1298-Dal Development.

This issue with the concurrence to the advance drawl of funds conveyed by the Finance Department vide their U.O No. FD/Res/CSS/NLCP/33/2015-16/138/654 dated 08.01.2018.

## By order of the Govt. of Jammu & Kashmir.

Sd/-

(K.B. Agarwal) IAS Financial Commissioner Housing & Urban Dev. Deptt. Dated >>.01.2018

HUD/Plan/29/2014/CSS No: -Copy for information to the:-

Principal/Secretary to Govt. Finance Deptt.

2. Commissioner Secretary to Govt. Planning Development & Monitoring Deptt.

3. Accountant General, J&K Srinagar.

- 4. Director, Finance, H&UDD for information and n/a.
- 5. Vice Chairman Lakes & Waterways Development Authority for inf. and n/a.

6. Director, Archives, Archaeology and Museum J&K.

OSD to Hon'ble Dy. CM (I/c Minister for H&UDD) for inf. of Hon'ble Dy. CM.

8. Special Assistant to Hon'ble MoS H&UDD for inf. of Hon'ble MoS.

9. Try. Officer Concerned for information & n/a.

- 10. Private Secretary to Financial Commissioner, H&UDD for Information of Financial Commissioner, H&UDD.
- 11. Private Secretary to Advisor of Hon'ble Chief Minister, J&K.

12. Govt. Order file (w.2.s.c.)

13. Incharge official website H&UDD.

(H.H. Datt)

Joint Director (P&S)

Housing and Urban Dev. Deptt.