Government of Jammu & Kashmir Housing & Urban Development Department Civil Secretariat, Jammu

Subject: - Release of funds of Capex Budget 2017-18 under Urban Development Sector.

Ref: - i. Planning Dev. & Monitoring Deptt's, Govt. Order No. 336-PD of 2017-Dated 25.10.2017.

ii. Concurrence for advance drawl of funds conveyed by Finance Department vide U.O. No. FD-VII-19 (04)/ II-HUD/Adv. Drawal-1 dated 08. 01.2018.

iii. Finance Deptt Govt. Order No. 310-F of 2017 dated 16.10.2017.

Government Order No: 62 -HUD of 2018
Dated: 33 -02-2018

Pending final decision on the issue for restoration of cut due to enforcement of expenditure reforms by virtue of Govt. Order No. 310-F of 2017 dated 16.10.2017 and in suppression to Govt. Order No. 45 -HUD of 2018 dated 15.02.2018, sanction is hereby accorded to the release of funds to the tune of Rs. 34.00 Lacs (Rupees Thirty Four Lakhs) only representing 30% of approved outlay for the year 2017-18 in favour of Vice Chairman, Jammu Development Authority/Vice Chairman, Srinagar Development Authority (Rs. 17.00 Lacs each) under the scheme Preparation of Master Plan of Capex Budget 2017-18 under "Urban Development Sector" to be utilized for "preparation of Master /Zonal Plans of Jammu and Srinagar cities".

The Director Finance, H&UDD shall draw the funds in advance from Treasury through WDC Bill and place the same at the disposal of Vice Chairman, JDA/SDA immediately.

The release & subsequent utilization of funds is subject to the following conditions that:-

- the release of funds does not confer the sanction to incur the expenditure which should be booked only after observing all codal formalities;
- the funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the Competent Authority;
- (iii) the funds so released shall not be available for any re-appropriation/diversion;
- (iv) the implementing agency shall ensure that there is no overlapping of funds for the works being executed form any other source such as SDRF/State Plan/District Plan/CSS/BADP/Flagship programme or any other source;
- (v) the Utilization Certificate of the amount is rendered to the concerned quarter within the stipulated time;
- (vi) the expenditure shall commensurate with the physical progress achieved;
- (vii) that all video graphic/photographic evidence of works both pre-execution and post execution shall be maintained;
- (viii) the physical and financial progress report shall be furnished to the Admn. Deptt. Well in time, i.e. 5th of succeeding month;



P.T.O

no expenditure shall be incurred against Revised Cost which has not been approved (ix) by the Competent Authority;

This issue with the concurrence of advance drawl of funds conveyed by Finance Department vide U.O. No. FD-VII-19 (04)/ II-HUD/Adv. Drawal-1 dated 08. 01.2018.

The expenditure on this account shall be debited to:-

Demand No. 19:

> Major Head

: 4217- Capital OL on Urban Development

Sub Major Head

: 03 IDSMT

Minor Head

: 800 Other Expenditure

Group Head Sub. Head

: 0011 State Plan Normal :1297 Urban Development

By order of the Govt. of Jammu & Kashmir.

Sd/-

(K.B. Agarwal) IAS Financial Commissioner Housing & Urban Dev. Deptt. Dated 23.02.2018

No: - HUD/Accts//WDC Bills/2018/Part file Copy for information to the:-

> 1. Principal/Secretary to Govt. Finance Deptt.

Commissioner Secretary to Govt. Planning Development & Monitoring Deptt. 2.

Accountant General, J&K Srinagar. 3.

Director, Finance, H&UDD for information and n/a. 4.

Vice Chairman JDA/SDA for information and n/a. 5.

Director, Archives, Archaeology and Museum J&K. 6.

OSD to Hon'ble Dy. CM (I/c Minister for H&UDD) for inf. of Hon'ble Dy. CM. 7.

Special Assistant to Hon'ble MoS H&UDD for inf. of Hon'ble MoS. 8.

9. Try. Officer Concerned for information & n/a.

Private Secretary to Financial Commissioner, H&UDD for Information of Financial 10. Commissioner, H&UDD.

Private Secretary to Advisor of Hon'ble Chief Minister, J&K. 11.

12. Govt. Order file (w.2.s.c.)

Incharge official website H&UDD. 13.

Joint Director, (P&S)

Housing & Urban Dev. Deptt.