

Government of Jammu & Kashmir Housing & Urban Dev. Department Civil Secretariat Srinagar/Jammu

ADVERTISEMENT NOTICE No. 01 of 2016 Dated 29 -02-2016

Subject:- Advertisement for engagement of Experts for State/ City level technical cells under Housing for All (HFA) purely on contractual basis.

a) Date of commencement for submission of applications = 01-03-2016

16-03-2016

b) Last date for submission of application=

Total number of posts advertised = 44

- 1. In view of the guidelines of "Housing for All" under Pradhan Mantri Awas Yojana, Applications are invited from the eligible candidates for participating in the selection process for the engagement of Experts for State/ City level technical cells under Housing for All (HFA) purely on contractual basis as shown in the **Annexure "A"** to this notification who:
 - a) are permanent residence of J&K State
 - b) are having age between 18 to 40 years as on 01-01-2016;
 - c) are in possession of the prescribed academic/ professional/ technical qualification and fulfil all other eligibility condition wherever required as shown against each post/ item in the Annexure by are before last date of submission of application forms i.e. 16-03-2016.
- 2. The applicant shall deposit fees of Rs. 500/ (Rupees Five Hundred Only) in the shape of cheque in the name of State Urban Development Agency (SUDA).
- 3. The applicant who are eligible for applying for more than one post are required to apply separately for each post.
- 4. The applicant should submit the application on prescribed form along with required copies of documents either in person or by registered post in the office of State Urban Development Agency (SUDA) civil Sectt. Jammu by or before the last date mentioned as above.
- 5. Application form incomplete in any manner shall be liable for rejection without any notice.
- 6. The last date for submission of application forms as prescribed above shall be the cut of date for determining the eligibility to apply for the post. The age limit is determinable with reference to the Ist of January 2016. Any qualification/ experience acquired after last date of receipt/ submission of application form shall not be taken into account for any purpose.
- 7. The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for interview.

- 8. Call letter shall not be issued individually; however, the department shall give wide publicity through print and electronic media about the venues date of interviews for the information of the eligible candidates. No claim of being unaware of the dates/ scheduled for interview shall be entertained.
- 9. The candidate must produce the original qualification certificates before the committee constituted by the department for the interview. Any candidate who failed to produce the original / relevant/ testimonial documents on the schedule date shall not be allowed to appear in the interview.
- 10. No TA/DA will be paid for participation in the interview.
- 11. Engagement shall be purely made on contractual basis for two years and coterminus with the scheme.
- 12. The Housing & Urban Development Department shall have the right to dis-engage any of the candidates before expiry of contractual period of two years for poor performance, indiscipline or any other act which is constructed deter-mental in the implementation of the scheme and decision of the Commissioner/ secretary, Housing & Urban Development Department shall be final.
- 13. Additional weightage of **5 points** shall be given to the candidates fulfils the prescribed eligibility criteria and who have already worked in RAY Scheme.

Planning Specialist Budgam along with 3-5 year's work experience unfaratructure projects and working with experience of reform orien projects and in implementing urban refor for States and ULBs. 2. Municipal/Civil Project Engineer Specialist (PG= Rs.45000/- Graduate= Rs. 35000/- Diploma = Rs. 25000/-) City Level Srinagar, Ganderbal, 01 Budgam 01 Vergan & Handwara 01 Wurwara & Handwara 01 i) Post graduate/ Graduate degration of the projects and in projects and ull Bs. (PG= Rs.45000/- Graduate= Rs. 35000/- Diploma = Rs. 25000/-) City Level Srinagar, Ganderbal, 01 01 i) Post graduate/ Graduate degration in public health or conscience in procurement, design and supervision of housing a infrastructure works. Ublammur Samba, Kathua & Basohil 01 ii) Ability to assist ULBs to set standal and procedures for ensuring qua and monitoring compliance. With any preference shall be given to candidates having experience municipal engineer. iii) Iiii Preference shall be given to candidates having e	S.	Name of the Post	Cadre	Name of Cluster	No. of	Prescribed qualification/Eligibility
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						candidates with Master degrees,
Bachelor Degree/ Diploma hole						Bachelor Degree/ Diploma holder
						shall be considered for the said post.

Annexure- 'A' to advertisement notice no. 01 of 2016 dated:- 29 -02-2016

3.	PPP Specialist	Divisional	Srinagar	01	(i) Post Graduate/Graduate in
	(PG= Rs.45000/-	Level	Jammu	01	Economics/ Commerce/ Finance with 3-5 year of professional experience in
	Graduate= Rs. 35000/- Diploma= Rs. 25000/-)		Total	02	 developing and managing projects on PPP mode and experience in formulation of PPP projects (including relevant concession agreements, due diligence processes, value for money audits, public sector comparator, etc.) (ii) Preference shall be given to the candidates having experience in preparing project agreements, tender process, detailed legal and contractual agreements, risk management and contingent liability issues, and financial analysis of complex project proposals with respect to PPP projects.
4.	Urban Infrastructure Specialist	Divisional Level	Srinagar	01	(i) Post graduate/graduate degree or diploma in engineering from
	(PG= Rs.45000/- Graduate= Rs. 35000/-		Jammu	01	recognized university along with 3-5 years of experience in designing and managing municipal infrastructure
	Diploma= Rs. 25000/-)		Total	02	 (ii) Preference shall be given to the candidates having Knowledge of laws and procedures of urban Local Bodies in India.
5.	Capacity Building/ Institutional	City Level	Srinagar, Ganderbal, Budgam	01	(i) Post Graduate/Graduate degree or Diploma in Urban Planning and
	Strengthening		Baramulla & Sopore	01	Management or Social Sciences practical experience of working in the development
	Specialist (PG= Rs.45000/-		Kupwara & Handwara	01	areas preferably in urban development along with 3 year experience in urban
	Graduate= Rs. 35000/-		Anantnag, Shopian Pulwama & Bijbehara	01	sector. (ii) Preference shall be given to the
	Diploma= Rs. 25000/-)		Jammu, R.S. Pura & Udhampur Samba, Kathua & Basohli	01	candidates having Wide knowledge of Adult learning methodology and capacity building experience in the urban sector
			Kishtawar, Doda Ramban & Baderwah	01	and capacity assessment, curricula development, course organization,
			Poonch & Rajouri	01	training and training impact evaluation and experience in implementing capacity
			Total	07	 building programme for states and ULBs and experience in designing, implementing and evaluating capacity building activities, preferably in the municipal environment. (iii) In case of non availability of candidates with Master degrees, Bachelor Degree/ Diploma shall be considered for the said post.
6.	Social Development Specialist	Divisional Level	Srinagar	01	i) Post Graduate/ Graduate or Diploma in social Sciences along with 3-5 year's
	(PG= Rs.45000/-		Jammu	01	experience in undertaking social and community development initiatives and appraisals in the Municipal department.

	Graduate= Rs. 35000/-		Total	02	ii) Preference shall be given to the candidates
	Diploma= Rs. 25000/-)		Totar	02	having experience of working in the development areas, preferably with urban community & slums & experience in participatory planning & Community mobilization.
7.	MIS Specialist	City Level	Srinagar, Ganderbal, Budgam	01	(i) BE/B-tech in Computer Science / Electronics/ IT, MCA/PGDCA, MSC
	(PG= Rs.45000/- Graduate= Rs. 35000/- Diploma= Rs. 25000/-)		Baramulla & Sopore	01	Computer Science along with Minimum 3 year's experience in Government
			Kupwara & Handwara	01	/Semi Govt. / autonomous organizations/private company of
			Anantnag, Shopian Pulwama & Bijbehara	01	repute and exposure to software development & project management, database management, MIS etc and
			Leh & Kargil	01	ability to work in team and train staff
			Jammu, R.S. Pura & Udhampur	01	on the job to use the systems and assist in day today issues related to IT.
			Samba, Kathua & Basohli	01	(ii) Preference shall be given to the
			Kishtawar, Doda Ramban & Baderwah	01	candidates having M.E/M.Tech Degree in computer sciences /IT or MBA-IT
			Poonch & Rajouri	01	(iii) In case of non availability of candidates
			Total	09 with ab	with above degrees, Diploma shall be considered for the said post.
8.	Environmental Specialist (PG= Rs.45000/-	Divisional Level	Srinagar	01	(i) Post graduate/ Graduate degree/ diploma in environmental studies or
			Jammu	01	similar field along with 3-5 years of experience in assessing, monitoring,
	Graduate= Rs. 35000/- Diploma= Rs. 25000/-)		Total	02	 and mitigating environmental impacts of urban infrastructure projects and experience and knowledge of environmental laws and regulations of the state. (ii) Preference shall be given to the candidate having experience in Government sector.
9.		Divisional Level	Srinagar	01	(i) Master Degree in Economics with Experience in Urban development
			Jammu	01	and urban poverty reduction sector and 5-7 year experience in urban
			Total	02	infrastructure development/ affordable housing sector
					5

The Number of posts shown against each vacancy is indicative and may increase or decrease as per requirement of the department.

Sd/-Joint Director (P&S) Housing &Urban Development Department

Dated:- 29-02-2016

No. HUD/Plan/CSS/31/2014

Copy to the:-

- 1. Managing Director, J&K Housing Board Jammu for information.
- 2. Private Secretary to Commissioner /Secretary to Govt .H&UDD for information to Commissioner/Secretary.

Application form for Advertisement Notice No:-01 of 2016 dated:- 29-02-2016

Affix your passport size photograph

- 1- POST APPLIED FOR
- 2- NAME OF THE APPLICANT:
- 2a. FATHER/HUSBAND'S NAME:
- 3- DATE OF BIRTH (DD/MM/YY):
 (SSLC Marks card to be enclosed for age proof)

6. EDUCATIONAL QUALIFICATION: Details of degrees

S.No	Qualification	Semester/Year	Year of Passing	Maximum Marks	Marks obtained	% of marks
1						
2						
3						
4						
5						
6						

7- EXPERIENCE:

S.No	Organization	Designation	HR Manager Contact No.	Duration		Total months of experience	
				From	То	General in the Field	Ass Team Leader
1							
2							
3							
4							
5							
6							

8- PROJECT HANDLED:

S.No	Organization	Project	Period	Brief Note
1				
2				
3				
4				
5				
6				

9- MONTHLY SALARY BEING DRAWN PRESENTLY:

10- REFERENCES:

S.No	NAME	ADDRESS	CONTACT No.
1			
2			
3			
4			
5			
6			

11- ACHIEVEMENTS & HONOURS:

- Α.
- Β.

C.

NOTE: ENCLOSE SELF ATTESTED COPIES OF

- A) Detailed Resume
- B) Marks cards of all semesters.
- C) Educational qualification certificates
- D) Experience Certificate.
- E) Salary Certificate.
- F) NOC

Place:

Date:

SIGNATURE OF THE CANDIDATE