Government of Jammu and Kashmir Housing & Urban Development Department

Civil Secretariat - Jammu/Srinagar

NOTIFICATION Jammu, the 10th January, 2024

S.O. 19.- In exercise of the powers conferred by section 12 of the Jammu and Kashmir Development Act, 1970, the Government hereby amends the Jammu Master Plan-2032 notified vide notification SRO-90 dated 03.03.2017 w.r.t. change of land use of land patches of the Jammu Development Authority as specified in **Annexure 'A'**. The said amendments shall come into force from the date of issuance of this notification.

By Order of the Lieutenant Governor.

Sd/-

(Mandeep Kaur) IAS

Dated: 10-01-2024

Commissioner/Secretary to the Government Housing and Urban Development Department

No. HUD-MP/5/2021(C.No. 46431)

Copy to the:-

- 1. All Financial Commissioners (Additional Chief Secretaries).
- 2. Director General of Police.
- All Principal Secretaries to the Government.
- 4. Principal Resident Commissioner, J&K Government, New Delhi.
- 5. Principal Secretary to the Lieutenant Governor.
- 6. All Commissioner/Secretaries to the Government.
- 7. Chief Electoral Officer, J&K.
- Director General, J&K Institute of Management, Public Administration and Rural Development.
- Joint Secretary (Jammu, Kashmir and Ladakh), Ministry of Home Affairs, Government of India.
- 10. Divisional Commissioner, Jammu.
- 11. Secretary to Government, Department of Law, Justice & Parliamentary Affairs.
- 12. Chairman, J&K Special Tribunal.
- 13. Deputy Commissioner, Jammu.
- 14. All Head of the Departments / Managing Directors.
- 15. Director, Archives, Archaeology and Museums, J&K.
- 16. General Manager, Government Press, Jammu / Srinagar.
- 17. Special Secretary to Chief Secretary, J&K.
- 18. Private Secretary to Advisor (B) to Lieutenant Governor.
- 19. Private Secretary to Commissioner / Secretary to the Government, Housing & Urban Development Department.
- 20. I/c Website, Housing & Urban Development Department.
- 21. Notification file/stock file.

Deputy Secretary to the Government

ousing and Urban Development Department

HUD-MP/5/2021-01-HOUSING &URBAN DEVELOPMENT DEPARTMENT

1/333620/2024

ANNEXURE "A" to S.O. 19 of 2024 Dated 10-01-2024

	Name of Village			Khasra No.	Quantum of land transferred to SASB vide Govt. Order No. 161- JK(Rev) of 2021 dated 17-12-2021	per JMP- 2032	Land use modified to
	Majeen, District Ja	Tehsil	and	171	10 K - 10 M	, 0, 000	Public & Semi-Public

(Deepak Kumar), JKAS

Peputy Secretary to the Government