Srinagar Smart City Limited North Block, Ground Floor, Srinagar Municipal Corporation, Karan Nagar, Srinagar, Jammu & Kashmr-190010

Advertisement Notice

No: HUD/Plan/66/2017-II Date: 15.11.2017

Srinagar Smart City Limited (SSCL), Srinagar invites applications from interested professionals/candidates for the post mentioned below on purely contractual basis for "Srinagar Smart City Limited" under centrally sponsored "Smart City Mission".

| S. No. | Name of the Post | Total No. of Posts | Consolidated monthly remuneration (all-inclusive) | Essential Qualification | Age | Experience |
|-----------|--|-----------------------------|--|---|--|--|
| 1 | Chief Executive Officer (CEO) | 1 | Rs 2,50,000/- | Post -Graduation in Engineering / Sciences/ Business Administration/ Public Policy/ Architecture/ Economics/ Finance/ Urban Planning and related sectors from recognized institutions, with atleast 60% marks or equivalent grade point average | Age of the candidate should not exceed 62 years as on last date fixed for submission of the application. | Not less than 15 years of post-qualification experience in Managerial Capacity in a reputed organization, of which not less than 5 years in Urban / infrastructure sectors. International engagements will be considered as an added advantage. In addition to the technical competence, equal importance will be given to strategic thinkers, with a developmental mindset, demonstrated leadership qualities and an ability to build external and internal relationship. |

- 1. **Term of Engagement:** The appointment of professional will be purely on contract basis for a period of (3) three years, which may be extended after the review of performance, and desired output. However, the contract may be terminated by giving three months' notice by either side.
- 2. Particulars of the applicant shall be filled in as per prescribed format (Appendix 'A'). Candidate is also required to submit a copy of detailed Curriculum Vitae clearly mentioning the post- qualification experience (s). However, successful candidate has to sign an agreement with the Company to abide by all terms & conditions as laid down in the advertisement.
- 3. The contract shall not confer any rights or claim of extension/absorption in the Company.
- 4. Applicants who are in employment with Government, Semi-Government, Autonomous Bodies, Public Sector Undertakings and other Government sponsored institutions should route their application through proper channel. However, they may send advance copy of application, if they so desire.
- 5. Last date for receipt of Application: 12.12.2017.

- 6. The roles and responsibilities of CEO have been briefly mentioned in Appendix-B. In addition, the roles and responsibilities should also be in conformity with the Smart City Guidelines in general for which candidate may refer the website of Ministry of Housing and Urban Affairs, Govt. of India, www.moud.gov.in, www.smartcities.gov.in and in particular with Smart City proposal of Srinagar Smart City Limited available on the website of J&K Housing & Urban Development Department www.jkhudd.gov.in.
- 7. The selection of the candidate will be completely on the basis of Essential Qualification, Additional qualification, Experience and Interview. The decision of the Company is final and binding. The Company reserves its rights to accept or reject any applications, without assigning reasons thereof.
- 8. How to apply: Duly filled application in prescribed format along with self-attested copy of the proof of age, qualification and attested copy of experience certificates by the employer should be sent through the registered post/speed post/courier to the "Office of Commissioner, Room no. 01, 1st Floor, North Block, Srinagar Municipal Corporation, Karan Nagar, Srinagar-190010, Jammu & Kashmir". The application form made available by hand shall not be entertained. Original Qualification Certificates and Proof of previous employments have to be produced during the time of interview.
 Incomplete applications shall not be considered and no interim correspondence shall be entertained. Canvassing in any form shall be considered a disqualification for employment in
 - the Company.
- 9. The shortlisting process and criteria has been defined as in Appendix-C.
- 10. The list of shortlisted candidates will be uploaded on the website: www.jkhudd.gov.in and the candidates will be intimated about the date of interview.
- 11. The shortlisted candidates shall be evaluated on the basis of evaluation of their applications along with the documents submitted with the applications and the Interview. The application evaluation criteria has been defined as in Appendix-D.
- 12. The 70% weightage shall be given to the application evaluation (Appendix-D) and 30% weightage shall be given to the Interview. The merit list shall be generated accordingly and select list containing one Candidate and waiting list containing two candidates shall be published based on merit.
- 13. Appendices A, B, C & D as given in advertisement notice can be downloaded from the website of Housing & Urban Development Department, J&K www.jkhudd.gov.in
- 14. On behalf of Srinagar Smart City Limited, the Company reserves the right to cancel/postpone the recruitment wholly or partially, if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-(Hirdesh Kumar Singh) IAS Chairman and Director Srinagar Smart City Limited

APPENDIX-A

SRINAGAR SMART CITY LIMITED, SRINAGAR

Application For The Post Of Chief Executive Officer (CEO):

| APPLICATION FORTHE POST OF | | | | | | |
|---|--------------------------------------|--------------|----------------------|--|--|--|
| Name in full (Block Letters) | Affixed Photo [Should be attested by | | | | | |
| 2. Father's / Husband's Name | | | | | | |
| Gender (Tick the relevant box) | Male Gender | Female Third | the gazette officer] | | | |
| 4. Marital Status (Tick the relevant box) | Married | Un-married | | | | |
| 5. Full Postal Address with Mobile N | lo. &email-id: | | | | | |
| a)Permanent Address: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Pin code: | | | | | | |
| District: Mobile No | o. | email-id: | | | | |
| DISTRICT: MODITE NO: email-id: | | | | | | |
| b) Address for correspondence | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Pin code: District: Mobile No | 0. | email-id: | | | | |
| District. Widone iv | 0. | cman-id. | | | | |
| 6. Nationality | | Religion: | | | | |
| 7. a) Date of Birth:/ | / | b) Age: | | | | |
| DD/MM/YYYY | | | | | | |
| (Self-attested copy of High School Ce | | | | | | |
| showing Date of Birth must be enclosed) 8. a) Mother Tongue: | | | | | | |
| b) Second Language in School: | | | | | | |
| 9. Category | | | | | | |
| [SC(A)/SC/ST/RB/MBC/BC(M)/OC] | | | | | | |

| 10. Educational Qualification (Self-attested copy of all Educational Qualifications to be enclosed) | | | | | | | | | |
|---|--|--|------------------|---------------|-----------------------------------|------------------------------------|-----------|---|--|
| S. No | Qualification | Registration | I | of Passing | | Marks, Grade obtaine with Division | | l Name of Institution | |
| 2 | | | | | | | | + | |
| 11. Pro | | ical Qualification of Certificates as proof) | | | 1 | | | | |
| S. No | Qualification | Registration | Year | of Passing | Marks, Grade obtain with Division | | | Name of Institution | |
| | | | | | | | | | |
| 12. If c | andidate helonging | g to Differently abled person | s:(YES | /NO) | | | | | |
| Type of PH | | | Percentage of PH | | Certificate No. and Date | | | Name of issuing Medical Authority | |
| | | | | | | | | | |
| 13. 0th | er Details, if any | | | | | | | | |
| | | | | | | | | | |
| Note: Sta date of ju | age of the case at the degree of the case at the udgment should be | he time of applying, Nature of given. (Tick the relevant b | of the crimox) | minal charge, | if acc | quitted on the | date of t | his application | |
| Section of Law | | | | | | | | | |
| Pending Stage of case: Yes No | | | | | | | | | |
| Acquitted Yes No | | | | | | | | | |
| Date of Acquitted:/DD/MM/YYYY | | | | | | | | | |
| Participation in Politics: | | | | | | | | | |
| In agitati | In agitation Yes No | | | | | | | | |
| As member of political organization Yes No | | | | | | | | | |
| Candidate in Election: Yes No | | | | | | | | | |
| | | | | | | | | | |
| Enclosures(Tick the relevant Column)to b eattached | | | | | | | | | |
| S. No. | | Documents | | Yes | | No | Not ap | plicable | |

| 1. | Passport size photos (Colour)1 | | | | |
|----|---|--|--|--|--|
| 2. | Date of Birth (SSLC/Matric passed Certificates) | | | | |
| 3. | Educational Qualifications 10th (Certificates & Marks sheets) | | | | |
| | HSC | | | | |
| | Degree | | | | |
| 4. | Community Certificate [SC(A)/SC/ST/MBC/BC/BC(M)/OC]— in prescribed proforma | | | | |
| 5. | No Objection Certificate (in case of Departmental candidates) | | | | |
| 6. | Differently abled persons Certificate in prescribed proforma for Employment in State Government | | | | |
| 7. | Discharge Certificate (in case of Ex-servicemen) | | | | |
| 8. | Whether all above documents/certificates are self-attested | | | | |

Signature of Candidate

DECLARATION

I hereby declare that all the statements made in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility detected before or after the written test/certificate verification or even after appointment, my candidature/appointment will stand automatically cancelled.

| | Signature of the Candidate |
|-----------------|----------------------------|
| | |
| *************** | |

Appendix-B

Roles & Responsibilities:

The broad roles and responsibilities of the Chief Executive Officer shall cover but are not limited to the following activities:

- i. Provide overall leadership in formulating and achieving the Smart Cities plan objectives of improving sustainability and livability in the Smart City area.
- ii. Be primarily accountable to the Board of the Company for all activities, decisions, and objectives.
- iii. Engage with the line departments / Consultant in defining the scope, project design, and implementation plan for each urban development project taken up under smart city proposals.
- iv. Assess the resource requirements, from technical design consultants to contractors and developers, for implementing urban development projects in coordination with the line departments / Board of the Company.
- v. Build and nurture relationship with the Corporation's leadership / council to influence policy and goal alignment, and to improve coordination for project implementation.
- vi. Be a member of the sector specific Procurement Committees, and oversee hiring of project consultants and implementing agencies/ contractors for respective sector projects in coordination with line departments.
- vii. Support other line department heads in project implementation by reviewing detailed design, diagrams and ensuring that project specific design outputs are aligned with overall objective of the Smart City proposals.
- viii. Ensure timely completion of implementation sub activities throughout the project lifecycle from design to construction review, and lead corrective measures to address delays.
- ix. Oversee the functioning of project consultants.
- x. Review reports and other advisory documents prepared by project Consultants for further approval of the competent authority.
- xi. Receive and respond to feedback, ideas, and concerns related to respective sector's service provisioning, from various stakeholders, including general public.
- xii. Manage contractual relationship with domain consultants and implementing agencies involved in implementation of urban development projects.
- xiii. Review periodic Monitoring & Evolution reports and take further course of action with the approval of the competent authority

Appendix-C

Shortlisting process and Criteria:

For the purpose of shortlisting the candidates, the weightage to the qualification and the experience shall be given as defined in the table given below:

| S.No. | Qualification/ | Marks | | |
|-------|---|--|--|--|
| | experience | | | |
| 1 | Graduation 20% of the percentage of marks or equival | | | |
| | | secured | | |
| 2 | Post-Graduation | 30% of the percentage of marks/grade or equivalent | | |
| | | grade secured | | |
| 3 | Experience | 04 marks for each year of experience exceeding 15 | | |
| | _ | years; subject to maximum of 50 marks | | |

The marks obtained based on the above given criteria shall be added and a list shall be generated in the descending order of Marks obtained and the top 50 candidates from this list shall be shortlisted and called for interview.

Comment [I1]:

Appendix-D

Application Evaluation Criteria:

| S. | Qualification/ Experience | Marks | Remarks |
|------------|---|---|---|
| No. | Z | | |
| 1 | Graduation | | |
| a) | Engineering/Architecture/Urban Planning and related subject | 20% of the percentage of marks or equivalent grade secured | For every candidate, only one graduation degree shall be considered |
| b) | In other subjects | 15% of the percentage of marks or equivalent grade secured | for evaluation. |
| 2 | Post-Graduation | | |
| a) | Engineering/Architecture/Urban Planning / Business Management/Chartered Accountant/Commerce/Finance/Economics/public policy and related subject | 30% of the percentage of marks or equivalent grade secured | • For every candidate, only one post-graduation degree shall |
| b) | Other subjects | 25% of the percentage of marks or equivalent grade secured | be considered for evaluation. • For integrated postgraduation degree programme (where candidate has not done graduation separately), the marks obtained for postgraduation shall also apply |

| 3 | E-maniana | | towards graduation at pro-rata basis. |
|------------|---|------------------------|--|
| - | Experience | 01 1 0 | |
| a) | Each year of experience in senior managerial capacity | 01 mark for each year. | • Experience in |
| b) | Each year of experience in urban sector | 0.5 mark | managerial |
| | (Additional Marks) | for each | capacity in |
| | | year. | reputed |
| c) | Infrastructure other than Urban | 0.25 mark | organization |
| -/ | | for each | shall only |
| | | year. | be |
| d) | International engagement | 0.25 mark | considered |
| | | for each | for |
| | | year. | evaluation. |
| | | | • A |
| | | | maximum |
| | | | of 50 marks |
| | | | only will be |
| | | | considered |
| | | | for the |
| | | | experience. |
